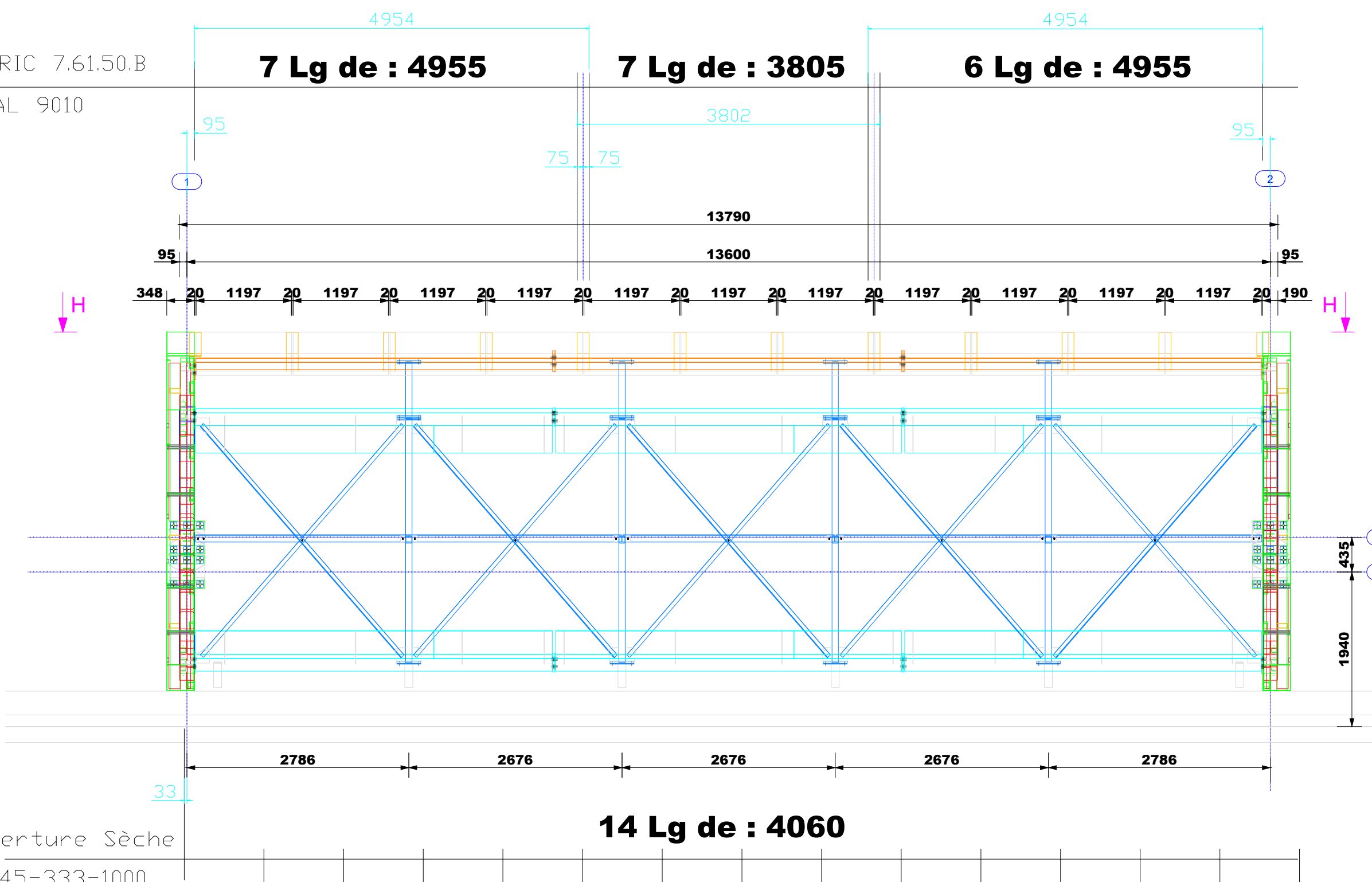
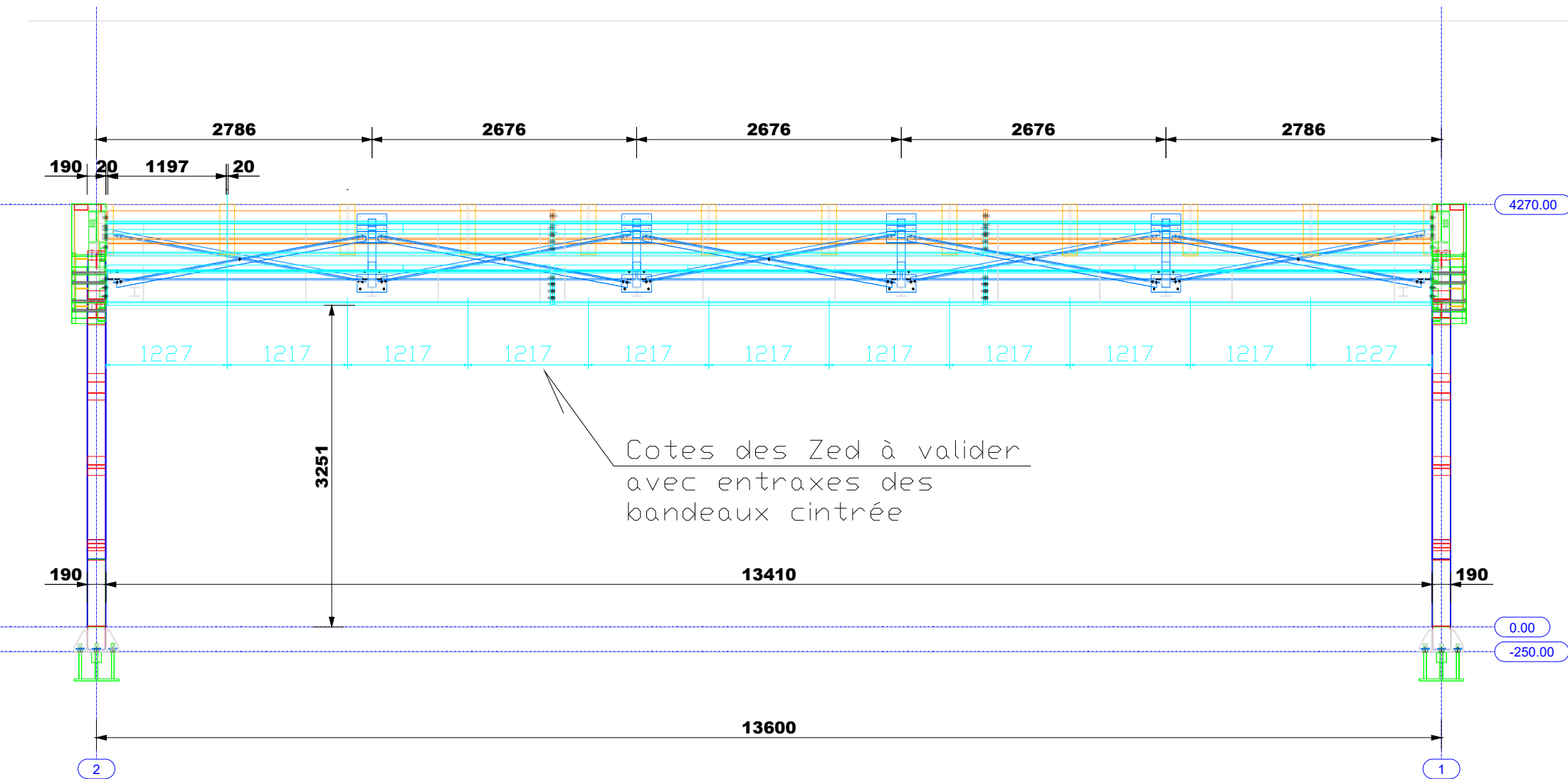


VUE EN PLAN TOITURE

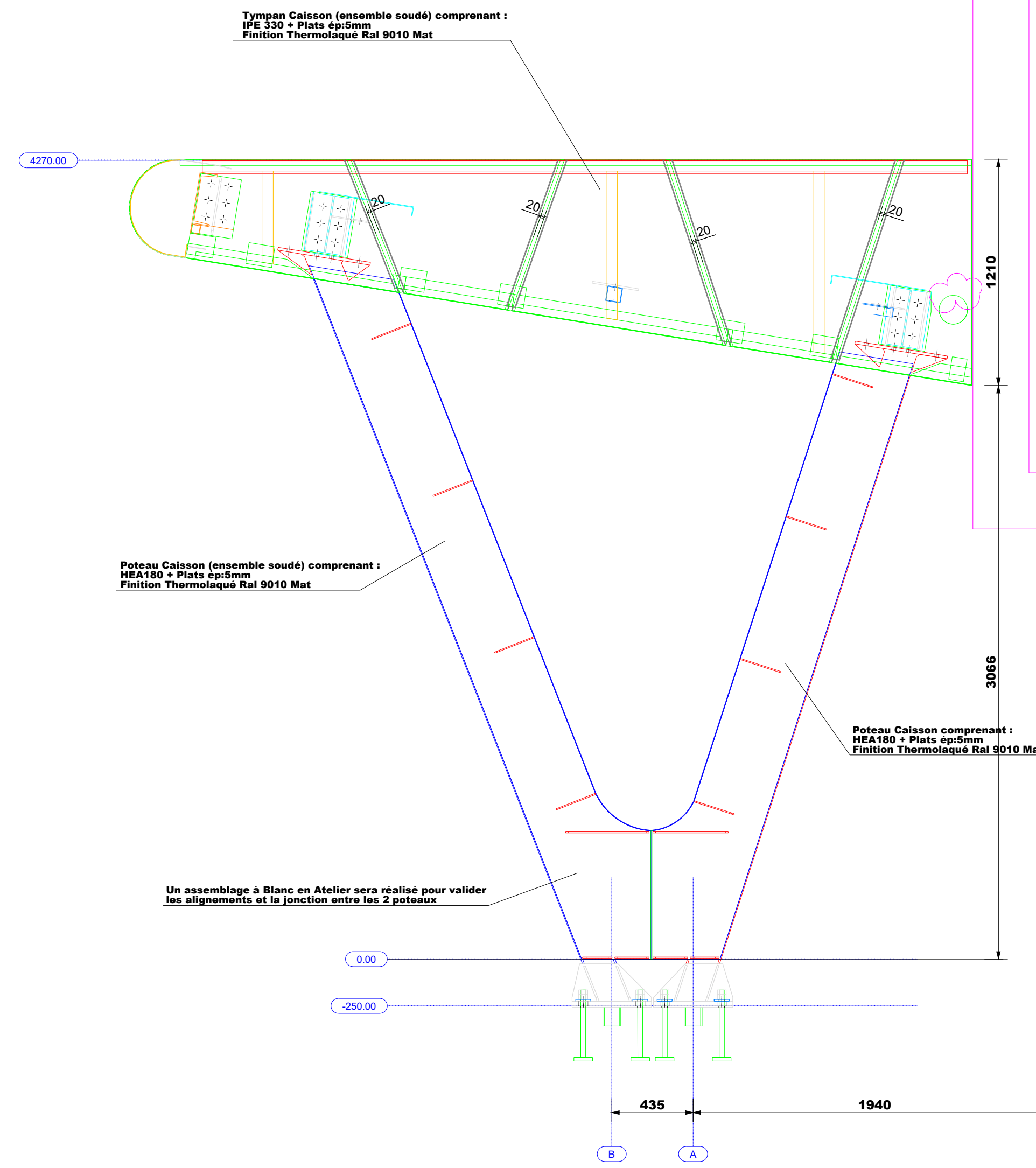
COUPE H-H

Sous face
Bacs ELECTRIC 7.61.50.B
Ep:75/100-RAL 9010

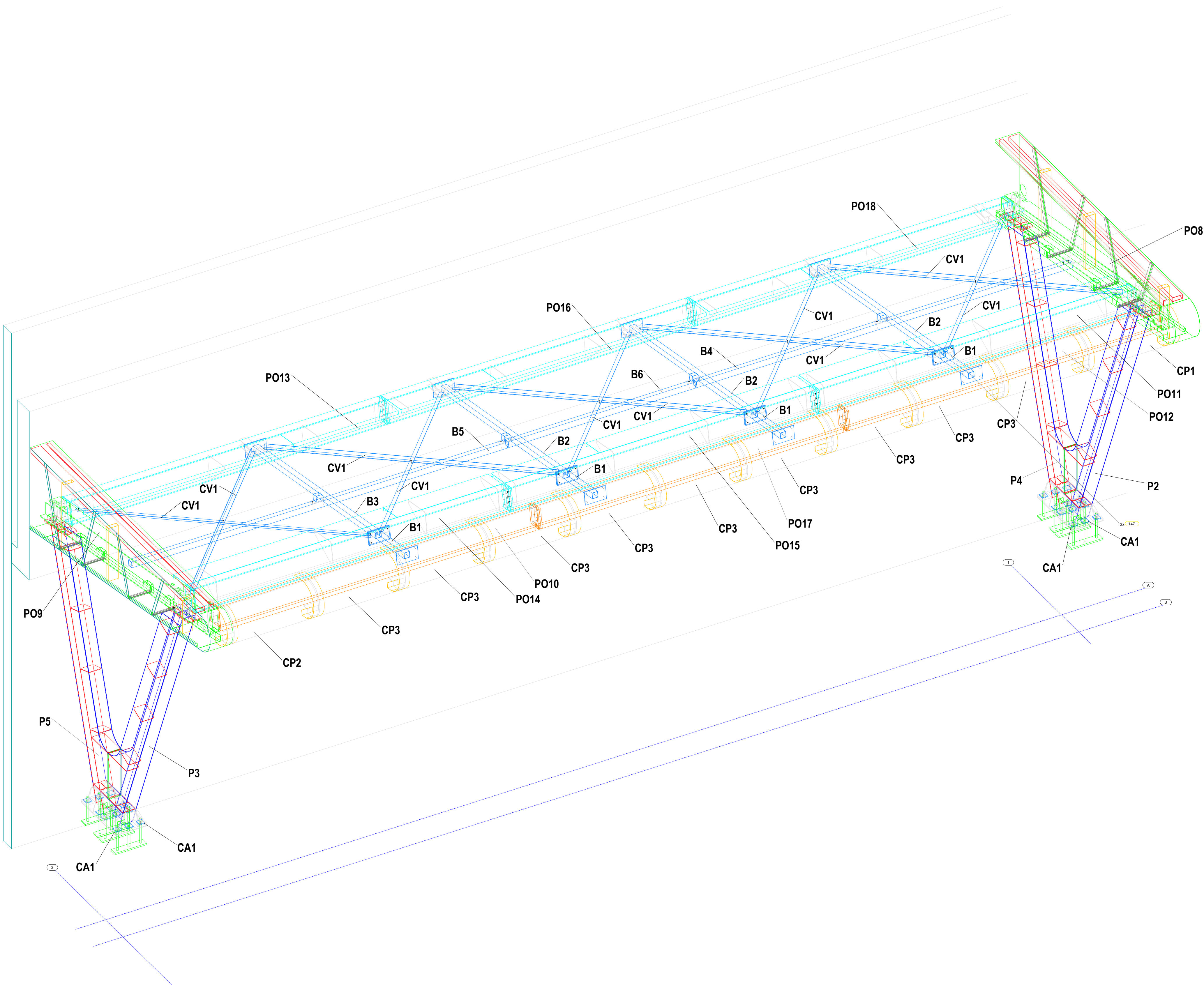
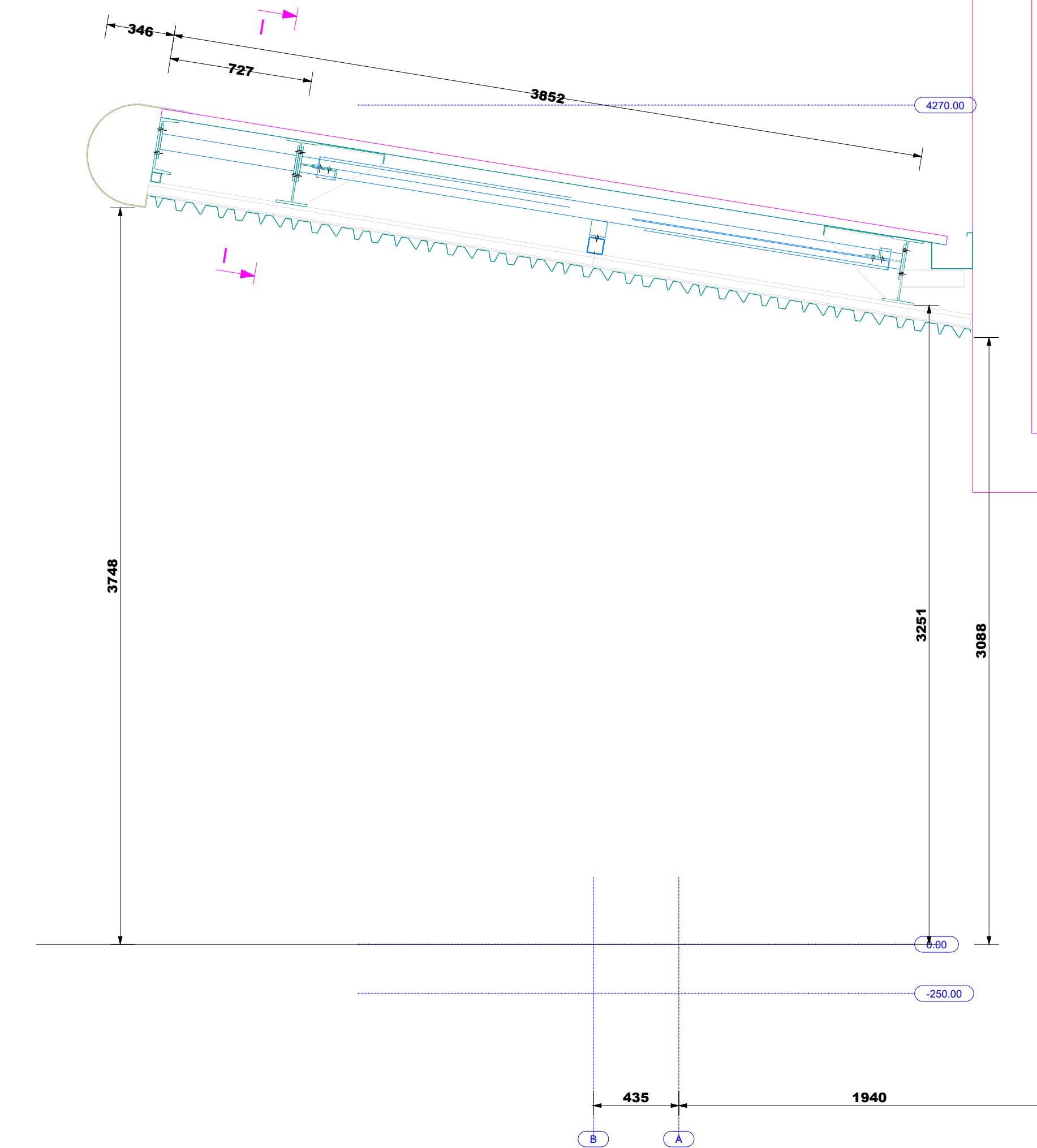


Couverture Sèche
JI-45-333-1000
Ep:75/100-RAL 9010

COUPE A-A



COUPE E-1



B	06/02/2024	MISE A JOUR TYMPANS
A	31/01/2024	MISE A JOUR TYMPANS
D	23/01/2024	PREMIERE EMISSION
INDICE	DATE	MODIFICATIONS
AFFAIRE :		
BUREAU D'ETUDE LANDRAGIN	MAITRE D'OUVRAGE	MAITRE D'OEUVRE
		DATE : 06/02/2024
		PHASE : EXE
		PLAN : AUVENT PLAN D'ENSEMBLE CHARPENTE METALLIQUE
		INDICE N° 04 - B